

ben of more pris ran pei. & who
of zoi byenkyng. may putte
to oo cubite to his stature. yfore
if ze moten not pat pat is leet.
What ben ze bih of opir pigis.
biholde ze ye hlyes of ye teeld hou
pei wezen/pei tranelē not ney
spynen. & i seie to zoi. y neyr
sallomō in al his glorie was clo
pid as oon of yse. And if god do
yir pris ye hey pat to day is in
ye teeld. & to morowe is cast into
an oven. how myche more zoi
of lytil feir. & nyle ze seke. Whē
ze schulen ete or what ze schulen
drinke. & nyle ze be rethid an hy
for folkis of ye world. seken alle
yese pigis. & zoi fadir woot. y
ze neten alle yese pigis nepeles
seke ze first ye kyngdom of god. &
alle yese pigis schulen be cast to
zoi. **N**yle ze litel floc dreed. for
it pleside to zoi fadir. to zyne &
a kyngdom. selle ze po pigis pat
ze han i possession. & zyne almes.
& make ze to zoi sachelis pat we
en not olde. tressour pat faily not
in heuenes whidur a yeeft neyep
not. neyr monye destruyep.
for wher is y tressour. per yu
herte schal be. **W**e zoi leendis
gurd aboue. & lantnes brennyge
in zoi hōdis. & be ze lyk to men
pat abyden yer lord. wthane he
schal turne agen fro ye weddi
gis. pat whne he schal come &
knocke. anoon pei opyne to hy.
bledd be po seruantis. y whne
ye lord schal come. he schal fynde
wakige. treuly i seye to zoi.
y he schal gurd hi self. & make
hem sitte to mete. & he schal
go & serue he. and if he come i

ye secūte wakig. & if he come i
ye pridde wakig. & fynde so. po
seruantis ben bledd. & write ze
yis pig. for if an hōsebonde mā
wite i what oir ye yeeft wolle
come. sovel he schulde wake &
not syntr his hous to be myned
and be ze redy. for in what oir
ze gessen not. māns sone schal
come. & petri seide to hi lord se
est y yis parable to vs. or to alle.
and ye lord seide. who gessid yon
is a trewe dispenser. & a prind.
whom ye lord hay ordeyned on his
meyne to zyne hem i tyme. mesu
re of whete. bledd is pat serua
nt. pat ye lord whne he come y
schal fynde so doynge. verily i
seye to zoi. y on alle pigis y he
weeldir. he schal ordeyne hy. y
if pat seruant seye in his herte.
my lord tarie y to come. & bigyn
ne to synpte children & handmay
dens. & ete & drynke & be fillid
ouer mesur. ye lord of pat ser
uant schal come in ye day pat
he hapir not. & ye oir pat he
woot not. and schal departe hi.
& putte his part wip wifery.
ful mē. **B**ut yilke seruant pat
kneis ye wille of his lord. & ma
de not hi redy. & dide not astu
his wille. schal be betū wip ma
ny betigis. but he pat kneis not
& dide wip yis of trokis. sch
al be betū wip fere. for to eel
mā to whō moche is zoi. mo
che schal be azid of hi. and pei
schulen aye more of hi. to whō
pei bitoken moche. i cam to se
te fier into erpe. & what wolle
i. but y it be kyndlyd. and i
haue to be baptysid wip a bapty

and ho
pat it
ze y
may i
for fro
ne depe
len be
& tvep
ye pe
ye lom
azens
zens v
modur
sones
modur
ple wh
ge fro
noon ze
is don
blothig
al be
kime
& of erp
yis ty
sill ze d
bit wh
uctari
do blyh
hi. lest
ree to p
mā bra
er & ye
pee into
schalt n
selle ye
A
whos bl
sacrifi
ride & le
mē of g
pan alle